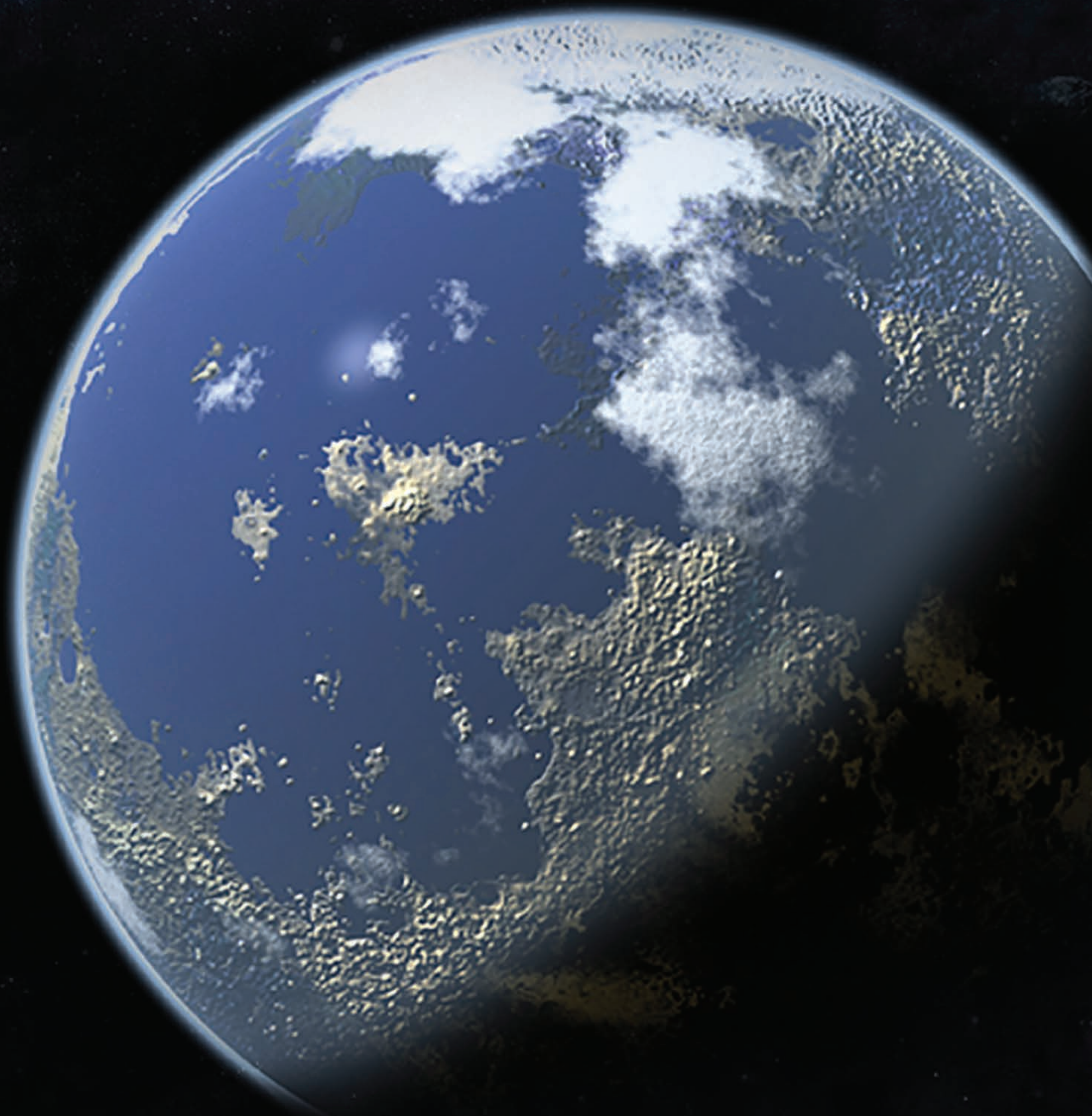




Did you think that We created you uselessly
and that to Us you would not be returned?”

So exalted is Allah, the Sovereign,
the Truth; there is no deity except Him,
Lord of the Noble Throne.

The Quran, 23:115-116



O Mankind!

Indeed you are exerting a great effort
in this life, then returning to your Lord.
(carrying only your deeds, good or bad)

Meaning is derived from
the Glorious Quran, 84:6

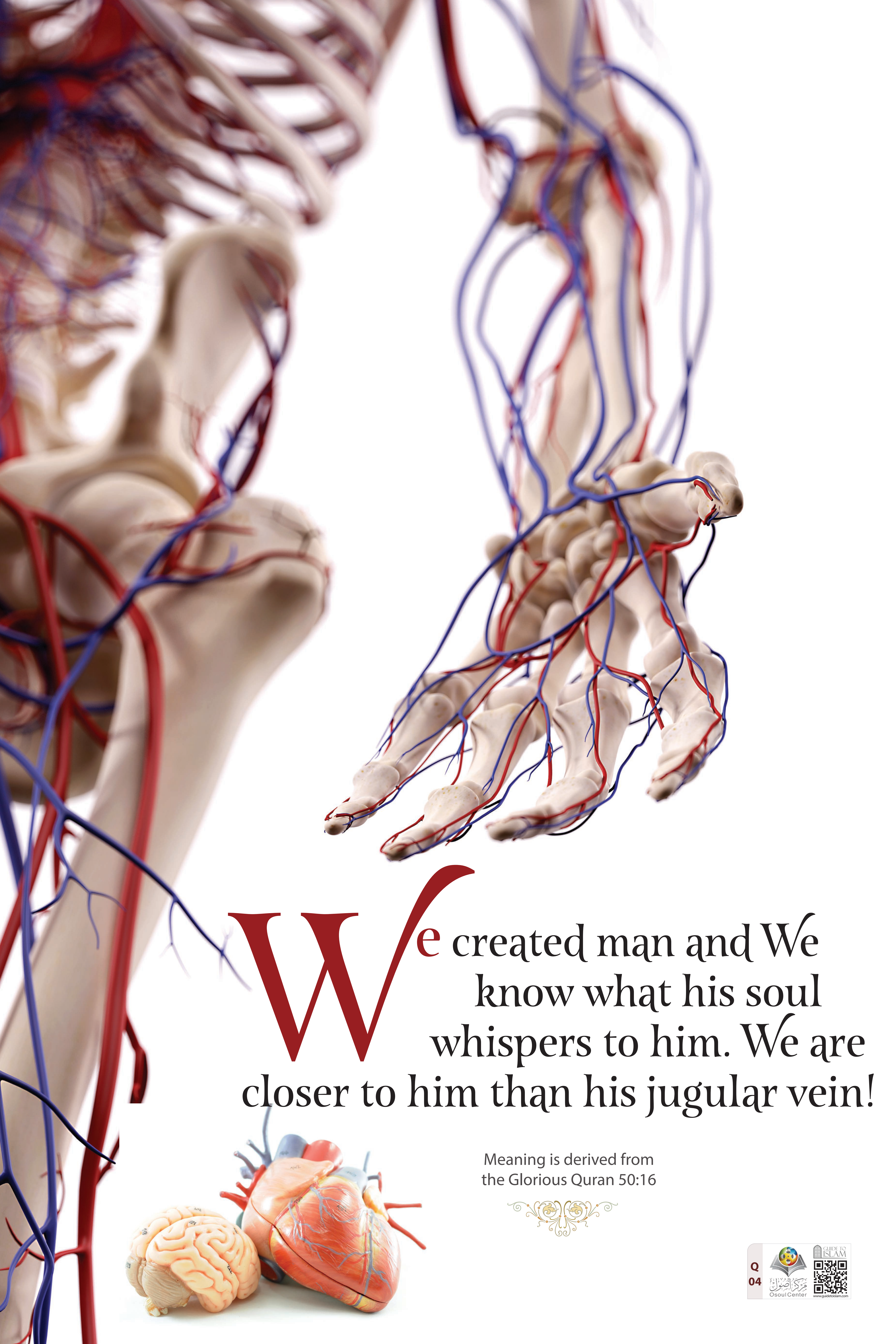


O Mankind!

What has deceived you concerning your Lord,
the Most Gracious? Who created you,
proportioned you, and balanced you?
In whatever form has He
willed to compose you.

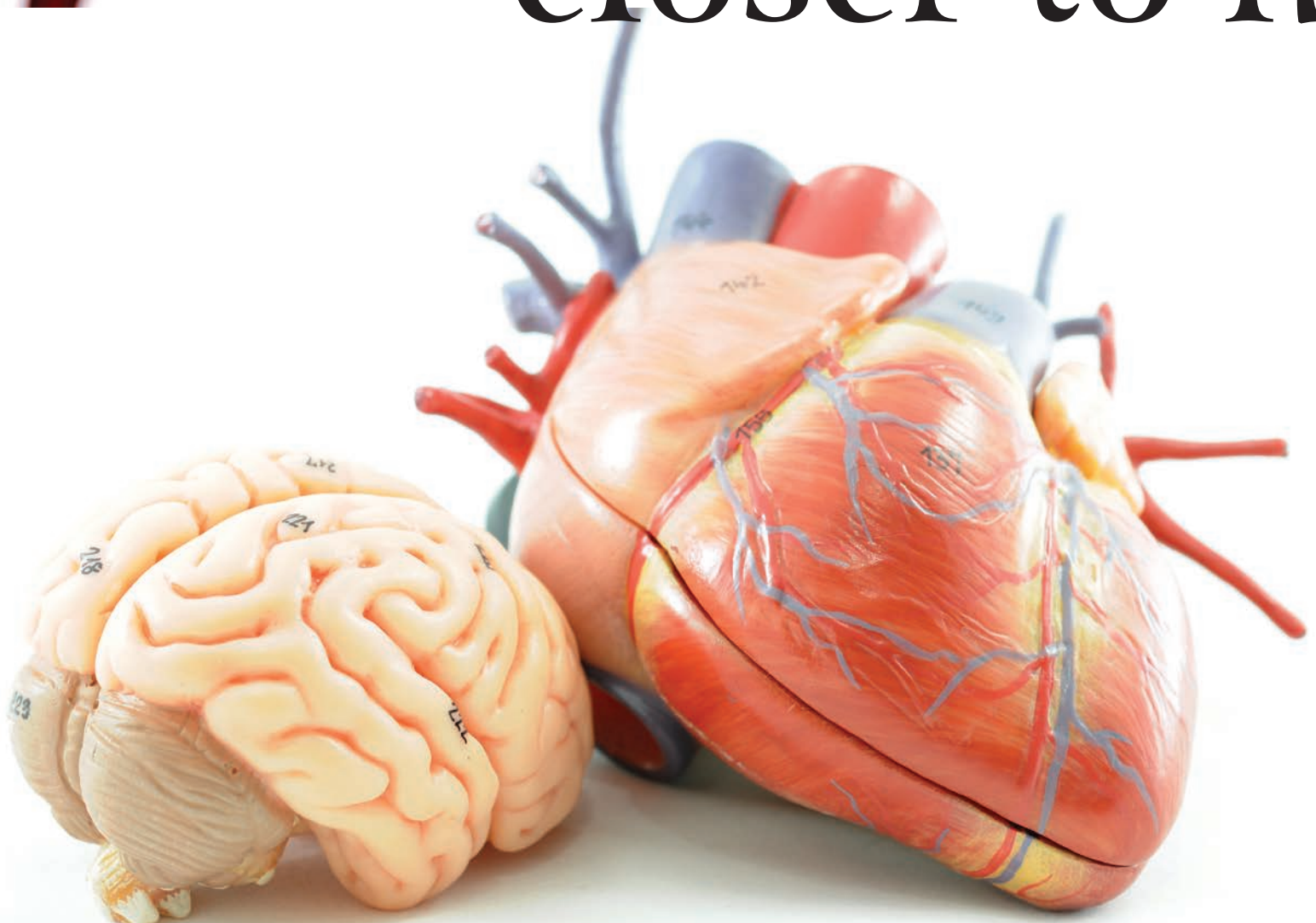
Meaning is derived from
the Glorious Quran, 82:6-8





We created man and We know what his soul whispers to him. We are closer to him than his jugular vein!

Meaning is derived from the Glorious Quran 50:16



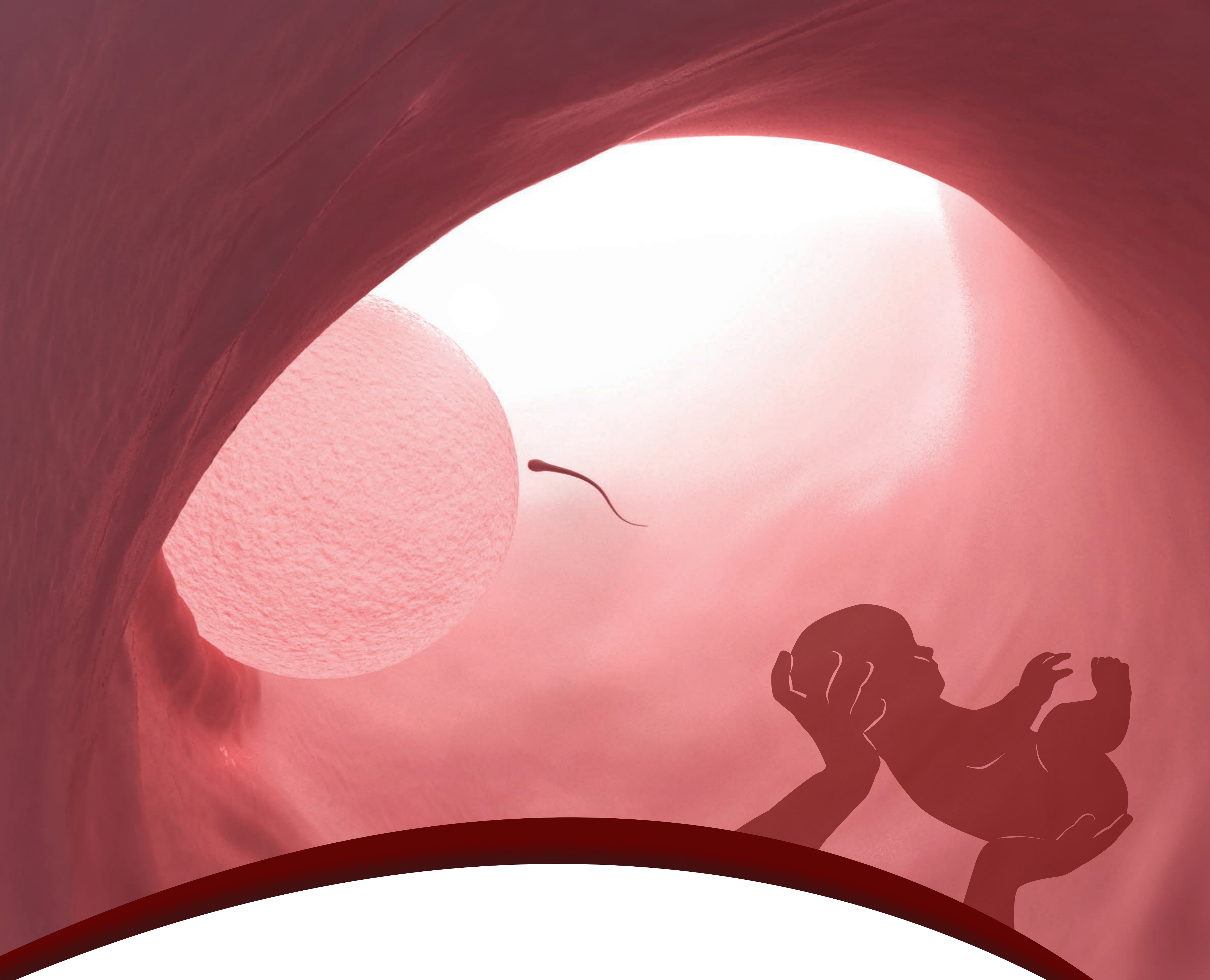
Does man think
that he will be
left neglected?
The Quran, 75:36

أَلَيْسَ اللَّهُ
بَعِيدًا
عَنِ الْعَالَمِينَ

Does man think that We will
not assemble his bones?
Yes! We are able even to restore his
fingertips!

The Glorious Quran, 75:3-4





Does man think that he will be left neglected? Had he not been a drop of sperm from semen emitted? Then he was a clinging clot (in the womb)? Then God created and fashioned him in due proportion? And made of him two pairs, the male and the female?

Is not He Who does so able to give life to the dead?

Meaning is derived from
the Glorious Quran, 75:36-40

O People!

We have created you from a male and a female, and have made you nations and tribes that you may know one another.

Verily, the most honorable of you in the sight of God is the most pious.
God is All-Knower, All-Aware.

The Glorious Quran, 49:13



وَالَّذِينَ كَفَرُوا لَهُمْ جَزَاءٌ بِمَا كَانُوا يَعْمَلُونَ
وَالَّذِينَ كَفَرُوا لَهُمْ جَزَاءٌ بِمَا كَانُوا يَعْمَلُونَ

And there is not for man except what he strives for. And his striving is going to be seen. Then he will be recompensed for it with the fullest recompense. And that to your Lord is the finality.

Meaning is derived from the Glorious Quran, 53:39-42

سَمَاءِ يَوْمَ يَتَذَكَّرُ الْإِنْسَانُ

The Day when man will remember what he strove for.
(i.e. the Day of Resurrection or the Day of Judgment)

Meaning is derived from the Glorious Quran, 79:35



Certainly, your striving is diverse

As for the one who gives in charity, fears God, and believes in the ultimate reward, We shall facilitate for him the path of goodness and easy end.

But as for the miserly one who withholds charity, considers oneself free of need and denies faith in God and His ultimate reward, We will facilitate for him the path of badness and difficult end.

What will his wealth benefit him when he perishes?

Meaning is derived from the Glorious Quran, 92:4-11





O People!

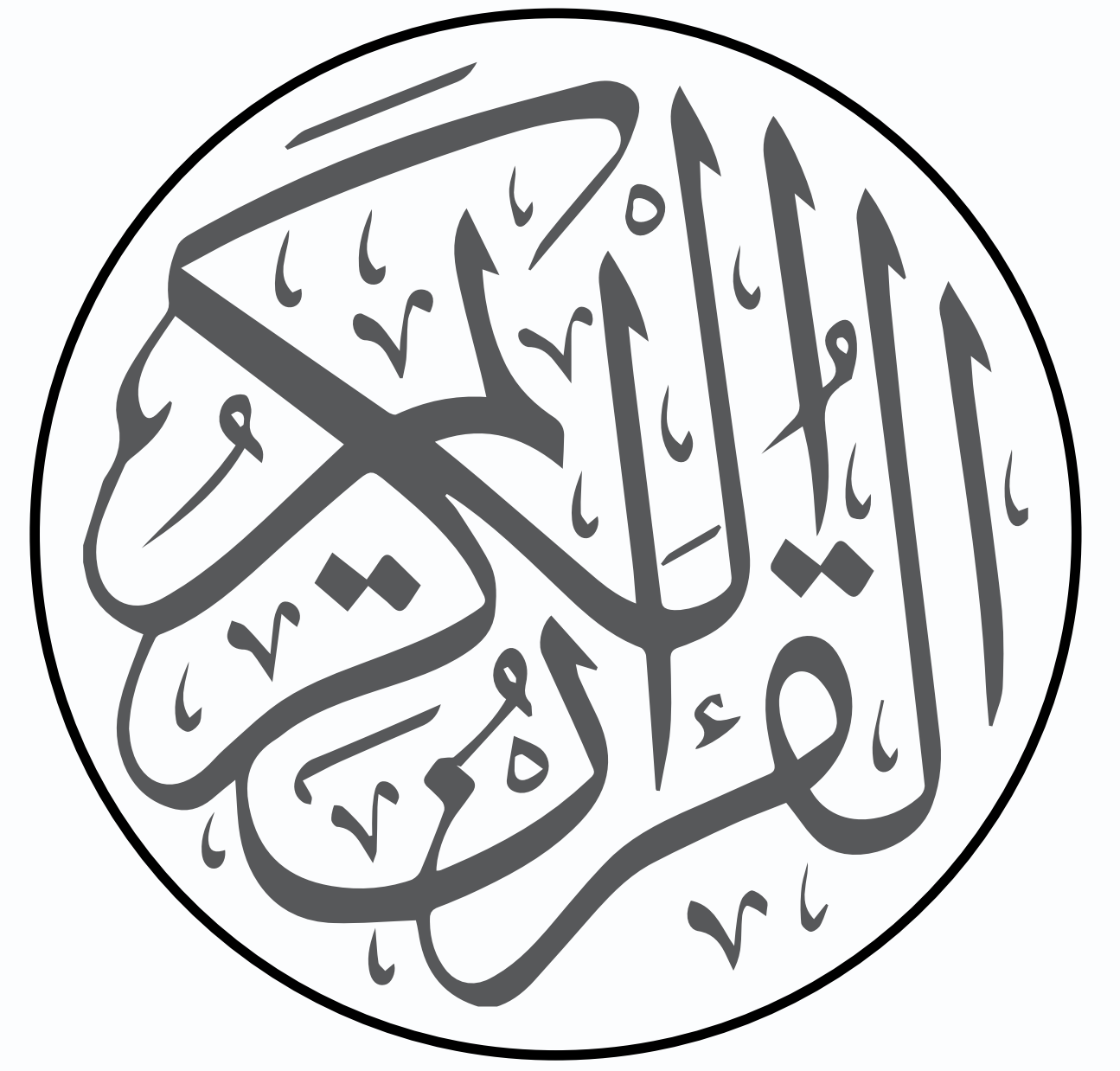
Fear your Lord and be dutiful to Him. Verily the earthquake of the Hour of Doom is a tremendous thing. The day you see it, every nursing mother will forget her baby and every pregnant woman will abort her pregnancy.

And, and you will see people as if they were drunk, yet they will not be drunken but the punishment of God will be severe.

Meaning is derived from the Glorious Quran, 22:1-2



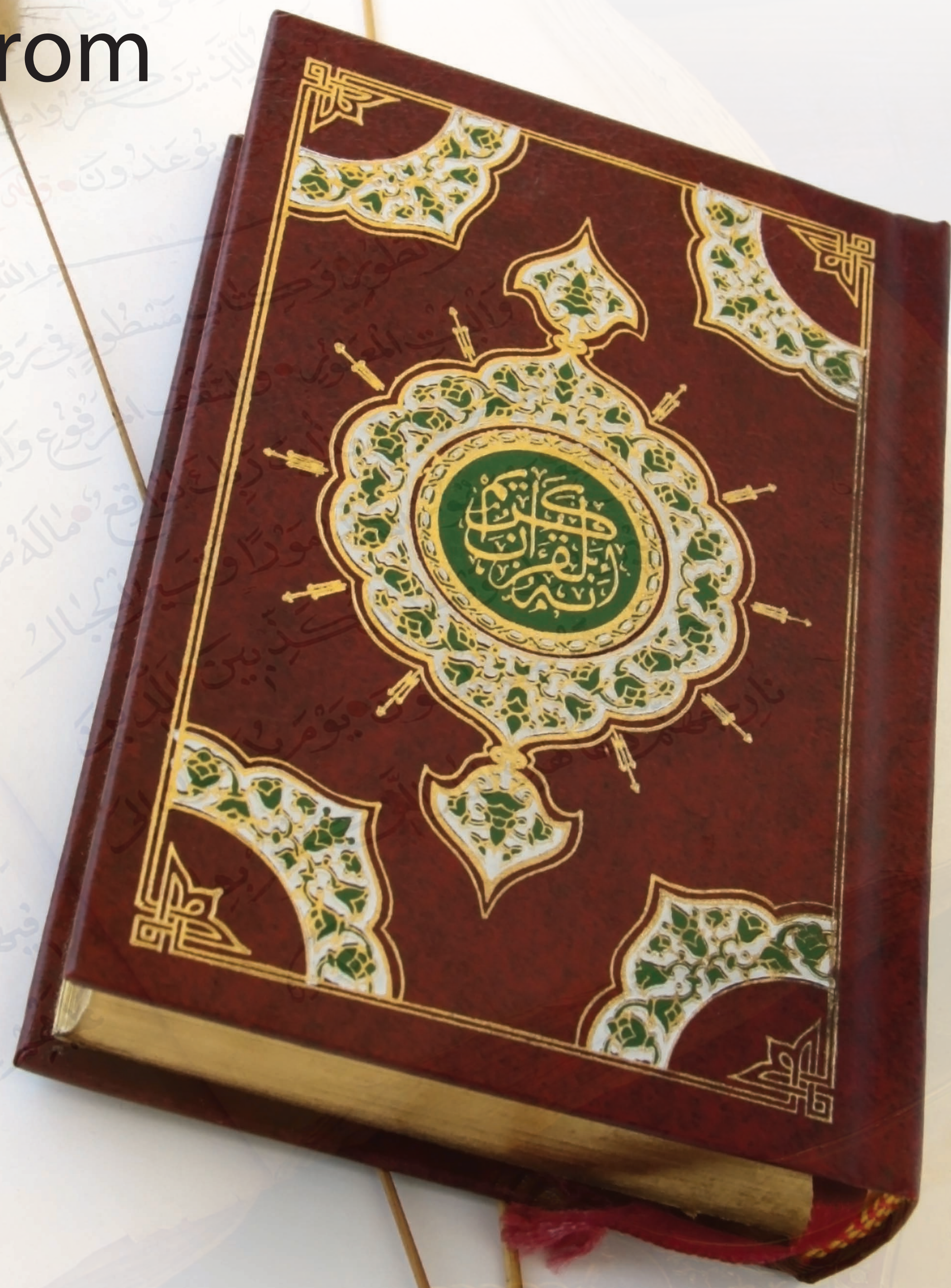
Will they not ponder on the Qur'an? If it had been from other than God they would have found therein much incongruity (inconsistency).



Meaning is derived from the Glorious Quran, 4:82

And it was not possible for this **Q**uran to be produced by other than Allah, but it is a confirmation of the revelation made before it and a detailed explanation of the Book (former scripture). Without a doubt it is a revelation from the Lord of the worlds.

Meaning is derived from the Glorious Quran, 10:37



O People!

There has come to you a conclusive proof from your Lord, and We have sent down to you a clear light.

So those who believed in God and hold fast to Him, He will admit them to mercy from Himself and bounty. He will guide them to Himself on a straight path.

Meaning is derived from
the Glorious Quran, 4:174-175